

Sunday 31st August 2025

11th Sunday after Trinity
Proper 17

Collect

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

or

God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ.

Readings

New Testament Reading

Hebrews 13.1–8, 15–16

13 Let mutual love continue.

2 Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

3 Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

4 Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

5 Keep your lives free from the love of money, and be content with what you have; for he has said, I will never leave you or forsake you.

6 So we can say with confidence, The Lord is my helper;
I will not be afraid. What can anyone do to me?

7 Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

8 Jesus Christ is the same yesterday and today and for ever.

15 Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

Luke 14.1, 7–14

14 On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

7 When he noticed how the guests chose the places of honour, he told them a parable.

8 When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host;

9 and the host who invited both of you may come and say to you, Give this person your place, and then in disgrace you would start to take the lowest place.

10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, Friend, move up higher; then you will be honoured in the presence of all who sit at the table with you.

11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted.

12 He said also to the one who had invited him, When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid.

13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

14 And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Post Communion

Lord of all mercy,

we your faithful people have celebrated that one true sacrifice

which takes away our sins and brings pardon and peace:

by our communion

keep us firm on the foundation of the gospel

and preserve us from all sin;

through Jesus Christ our Lord.

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